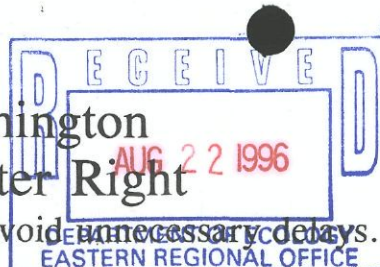




State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

G329990



For Ecology Use

Fee Paid \$10.00

Date 8-22-96

CL#1084

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name (Shelley Lake Development) Home Tel: (509) 467 - 2123
Mailing Address 8205 N Division Work Tel: () -
City (Spokane) State WA Zip +4 99208 + FAX: (509) 467 - 2578

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name Robert L. Heitman Jr Home Tel: (509) 467 - 2123
Mailing Address 8205 N. Division Work Tel: () -
City Spokane State WA Zip +4 99208 + FAX: (509) 467 - 2578
Relationship to applicant partner

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than (900 gpm) (☐ gallons per minute or
☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the
purpose(s) of (continuous lake level maintenance). ATTACH A "LEGAL"
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is
not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: NOT SURE

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be
needed:
From / / to / /

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>(1)</u> well(s).
Number of diversions: <u> </u>	
Source flows into (name of body of water):	Size & depth of well(s): <u>12" to Aquifer ~ 150'</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

400' SW of the NE corner of the SE 1/4 of the NW 1/4

1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SE 1/4</u>	<u>NW 1/4</u>	<u>24</u>	<u>25</u>	<u>44</u>	<u>Spokane</u>			

For Ecology Use Date Received: 8-22-96 Priority Date: 8-22-96

SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #

Date Accepted As Complete 11/12/96 By SK Date Returned By WRIA: 57

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Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)

75 hp pump to pump water to
improve water quality and level
@ Shelley Lk.

- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☐ NO
PROVIDE DOCUMENTATION. (see attached GW Cert #2615 & map..... per ph call 1/2/96,
Mr. Heitman said he discussed old water right w/ Bruce Howard... it was decided instead of a
change app. on old right... since it hadn't been used for over 5 yrs - that a new water right application
should be filed) *N/A*

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION

(Completed for all domestic/public supply uses.)

N/A

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by
your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the
Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION

(Complete for all irrigation and agriculture uses.)

N/A

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 - ‡ Acreage proposed to be irrigated under this application;
 - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no: _____
- E. Farm uses:
- Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
- Dairy - # Milking _____ # Non-milking _____

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Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

(see map, attachment for directions)

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Robert L. Heitman Jr
Applicant (or authorized representative)

8-13-96
Date

same
Landowner for place of use (if same as applicant, write "same")

Date

I have examined this application
as required by SEPA and find that
it is: ☒ not an "action".

☒ categorically exempt.

9/5/96

DATE

SIGNATURE

APPLICATION

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

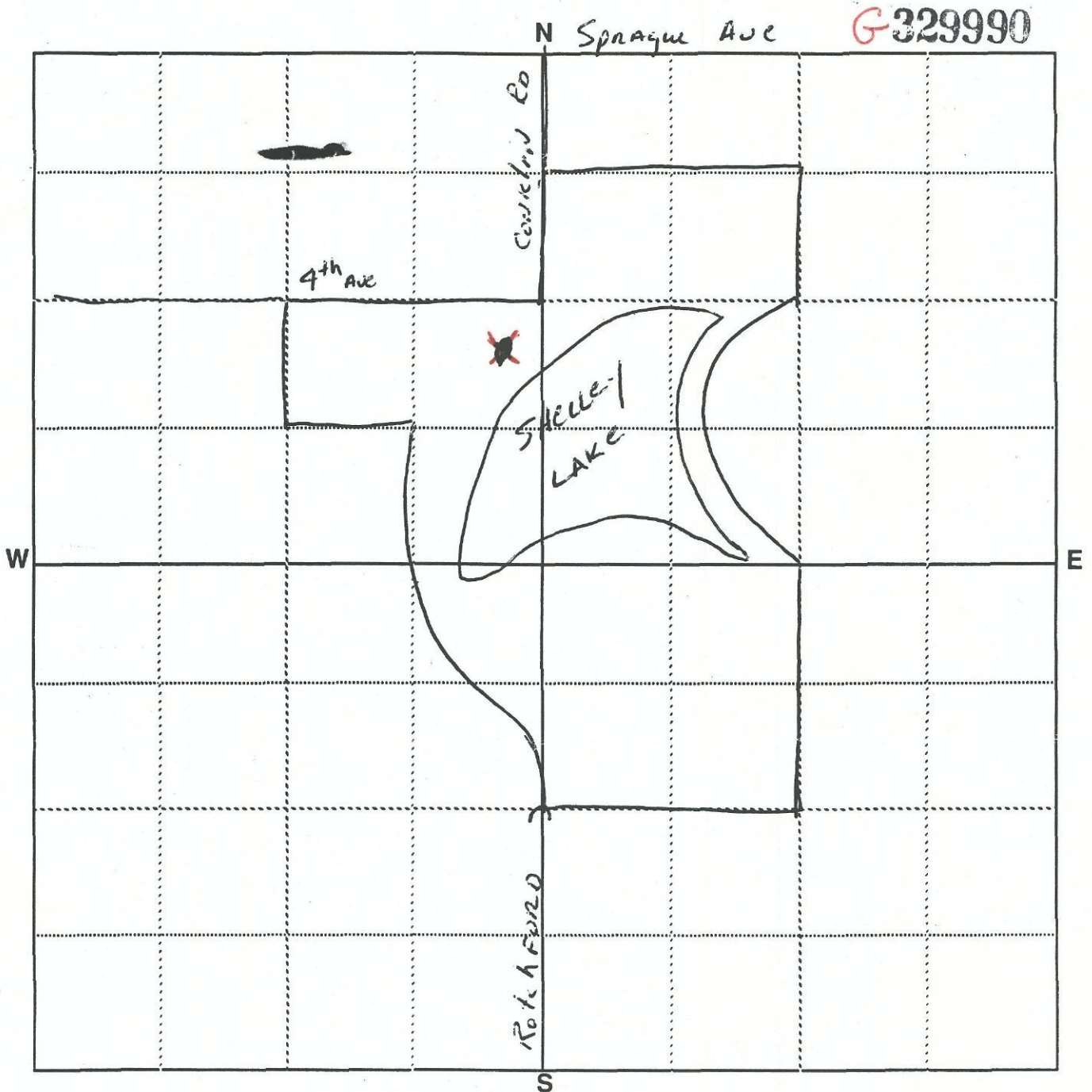
We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

SECTION MAP

Sec. 24 Twp. 25 N. R. 44



Scale: 1 inch = 800 feet (each small square = 10 acres)

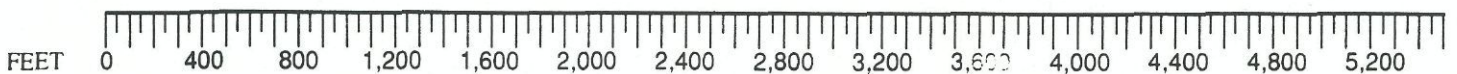
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

ON SPRAGUE AVE, go 1/2 mi. EAST of SULLIVAN RD, & turn
SOUTH ON CONKLIN ST. ... GO TO WHERE STREET TURNS A RIGHT
ANGLE — LOOK FOR YELLOW HOUSE AT END OF STREET; WELL HOUSE
IS JUST PAST YELLOW HOUSE (A CONCRETE BLOCK BLG. APPROX.
200' FROM LAKE.)

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.